



CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

Phone 503-678-5543 • Fax 503-678-2750

www.donaldoregon.gov

City Council

AGENDA

February 12, 2019 at 6:45pm at City Hall

OPEN MEETING: 6:45 pm

PLEDGE OF ALLEGIANCE

ROLL CALL

ADD/DELETE AGENDA ITEMS

VOTE: Appoint City Councilor to Open Seat and Oath of Office

CORRESPONDENCE/PRESENTATIONS: Presentation from Audit Staff, Pauly, Rogers and CO., P.C.

CONSENT AGENDA

- I. City Council Action Agenda Summary: January 8, 2019
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats: January 2019
- III. Post on Website Aurora Fire District Logs: January 2019
- IV. Check Register and Cash Sheet: January 2019 and Amended Cash Sheet from January 2019

CITIZENS CONCERNS: Please fill out a Speaker Card and limit comments to three (3) minutes

OLD BUSINESS:

- I. Vote: City-Wide Stop Sign Program (Tabled from January 2018)

NEW BUSINESS:

- I. Vote: Planning Commission Seats
 - a. Daniel Afonin: Term 12/31/2021
 - b. John Crawford: Term 12/31/2020
- II. Vote: Business License Application for Donald Store, 10750 Main Street
- III. Vote: OLCC Annual Renewal: Donald Tavern
- IV. Vote: Council Rules, Updated 2019 Version
- V. Vote: Mayor City-Cell Phone Allowance
- VI. Vote: Resolution No. 468-19: Annual Employee Handbook Updates
- VII. Vote: Engagement Letter for City Audit: Pauly, Rogers and CO: Fiscal Year 2018-2019
- VIII. Vote: Resolution No. 469-19: Mid-Willamette Council of Government Agreement for Downtown Mixed-Use Zone and Rezone of City Hall from Residential to Public

COUNCIL COMMUNICATIONS

- I. Mayor's Report & Communication Survey Discussion
- II. Report on Donald Beautification Group Work: Councilor Waller
- III. Council Discussion of Current Affairs in Donald
- IV. Policy Change for Consumer Price Index

REVIEW ITEMS

- I. Building Logs: January 2018
- II. Business License Renewals: January 2019 through March 2019
- III. Gas Logs: January 2019
- IV. Water Testing Report: January 2019
- V. Employee Safety Meeting Minutes: January 2019

PUBLIC WORKS REPORT

CITY MANAGER REPORT

ADJOURN

Posted: 2/5/2019 Reposted 2/7/2019