



# CITY OF DONALD

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## City Council AGENDA

**Tuesday, September 10, 2019 at 6:45pm at City Hall**

**OPEN MEETING: 6:45 pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

### **CORRESPONDENCE/PRESENTATIONS:**

- I. John Sullivan, General Manager of N. Marion Recycling & Disposal (Loren's Sanitation)
  - a. Resolution No. 418-16: Rate Increase for N. Marion Recycling & Disposal- from August 2016

**PROCLATION: September is National Preparedness Month: 1<sup>st</sup> Week of Sept. as *Home Inventory Week***

**COMMUNITY MEMBER'S FEEDBACK:** Please fill out a Speaker Card and limit comments to three (3) minutes

### **CONSENT AGENDA**

- I. Action Agenda Summaries: Goal Setting: July 27, 2019, Regular City Council Meeting: August 13, 2019
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats: August 2019
- III. Post on Website Aurora Fire District Logs: August 2019
- IV. Check Register & Cash Sheet: August 2019

**OLD BUSINESS:** None

### **NEW BUSINESS**

- I. Vote: Business License: Falcon Roofing - 21050 Butteville Road NE, Donald, OR
- II. Vote: Resolution No. 486-19: Adoption of the City Council and Planning Commission Goals
- III. Vote: Resolution No. 487-19: Approving Grant Application to the Dept. Land Conservation & Development

### **COUNCIL COMMUNICATIONS**

- I. Council Discussion of Current Affairs in Donald
- II. Report on Donald Beautification Group Work: Councilor Waller
- III. Focus Group Reports:
  - a. Civic Engagement & Public Health- Councilor Gonzalez (Lead Liaison) & Councilor Waller
    - i. Santa's Sing-a-Long: Saturday, December 7<sup>th</sup>
  - b. Traffic Safety – Councilor Scott (Lead Liaison) & Councilor Glenn
    - i. Results of Speed Limit Survey
  - c. Emergency Management – Councilor Hellickson (Lead Liaison) & Councilor Glenn
    - i. CERT Classes at Donald Fire Hall: Oct. 18<sup>th</sup> (6p-9p), 19<sup>th</sup> (9a-5p), 25<sup>th</sup> (6p-9p) & 26<sup>th</sup> (9a-5p)
- IV. Mayor Oxenford's Report

### **REVIEW ITEMS**

- I. Building Logs: August 2019
- II. Business License Renewals
- III. Gas Logs: August 2019
- IV. Water Testing Reports: August 2019
- V. Employee Safety Meeting Minutes: August 2019
- VI. Municipal Court Judge Recruitment

### **PUBLIC WORKS REPORT**

### **CITY MANAGER REPORT**

**ADJOURN**

**Re-Posted: 9/6/2019**

**Posted: 9/4/2019**