



CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

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www.donaldoregon.gov

City Council AGENDA

May 14, 2019 at 6:45pm at City Hall

OPEN MEETING: 6:45 pm

PLEDGE OF ALLEGIANCE

ROLL CALL

ADD/DELETE AGENDA ITEMS

CORRESPONDENCE/PRESENTATIONS

CONSENT AGENDA

- I. City Council Action Agenda Summary: April 9, 2019
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats: April 2019
- III. Post on Website Aurora Fire District Logs: April 2019
- IV. Check Register & Cash Sheet: April 2019

CITIZENS/BUSINESS FEEDBACK: Please fill out a Speaker Card and limit comments to three (3) minutes

OLD BUSINESS

- I. Vote: Resolution No. 473-19: Lease of Real Property Owned by City of Donald to G.K. Machine, Inc.
- II. Vote: Resolution No. 474-19: Council Rules and Procedures
- III. Vote: Resolution No. 475-19: Sidewalk Program and Payment Plan Agreement Form
- IV. Vote: Resolution No. 476-19: Creation of Focus Groups and Appointment of Councilor Liaisons

NEW BUSINESS

- I. Vote: New Home Occupation Business License: JB's Custom Wares: 20855 Butteville Road
- II. Vote: Street Closure Permit Application: Donald Tavern: 20791 Main Street
- III. Vote: Resolution No. 477-19: Marion County Sheriff's Office: Police Services Fiscal Year 2019-2020
- IV. Second Reading and Vote: Ordinance NO. 174-2019 *Amending the Donald Comprehensive Plan Map to change the land use designation from Residential to Public for the two properties under the Donald City Hall*
- V. Second Reading and Vote: Ordinance NO. 175-2019 *Amending the City of Donald Zone Map, to change the zoning on 28 properties abutting Main Street in downtown Donald from C-Commercial Zone to DMU-Downtown Mixed Use Zone, and to change the zoning on the two City Hall Properties from R7-Single Family Residential Zone to the P-Public Zone.*

COUNCIL COMMUNICATIONS

- I. Council Discussion of Current Affairs in Donald
- II. Report on Donald Beautification Group Work: Councilor Waller
- III. Mayor's Report

REVIEW ITEMS

- I. Building Logs: April 2019
- II. Business License Renewals: April 2019 – June 2019
- III. Gas Logs: April 2019
- IV. Water Testing Reports: April 2019
- V. Employee Safety Meeting Minutes: April 2019

PUBLIC WORKS REPORT

CITY MANAGER REPORT

ADJOURN

Posted: 5/7/2019 & Repost: 5/10/2019

Notice: Executive Session to follow (estimated time 9pm on 5/14/2019), ORS 192.610 2b- to consider the dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent who does not request an open hearing.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Heidi Bell, 503-678-5543.