



# CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

Phone 503-678-5543 • Fax 503-678-2750

[www.donaldoregon.gov](http://www.donaldoregon.gov)

## City Council AGENDA

**Tuesday, July 9, 2019 at 6:45pm at City Hall**

**OPEN MEETING: 6:45 pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

**CORRESPONDENCE/PRESENTATIONS:**

**CONSENT AGENDA**

- I. Action Agenda Summaries: Regular City Council Meeting: June 11, 2019; and Work Session: July 1, 2019
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats: June 2019
- III. Post on Website Aurora Fire District Logs: June 2019
- IV. Check Register & Cash Sheet: June 2019
- V. Review: End of Fiscal Year: Quarter 4 Report and D.C.C. Report

**CITIZENS CONCERNS:** Please fill out a Speaker Card and limit comments to three (3) minutes

**PUBLIC HEARING WITH PUBLIC TESTIMONY:**

**OLD BUSINESS**

- I. Second Reading and Vote: [Ordinance No. 176-2019 The Design and Construction Standards for Public Works Construction in the City of Donald, Oregon](#)

**NEW BUSINESS**

- I. Vote: New Business License Application: Mane Haven, 10760 Main St.: Commercial Zone
- II. Vote: Auric Solar: Expired Business License: May 11, 2019
- III. Vote: Resolution No. 484-19: Adoption of *Water System Master Plan Update* by Curran-McLeod Inc. Consulting Engineers
- IV. Vote: Resolution No. 485-19: Adoption of *Wastewater Facilities Plan Update* by Curran-McLeod Inc. Consulting Engineers
- V. Vote: Approval of City Garage Sale List Items: Release of Publicly Purchased Items for Sale

**COUNCIL COMMUNICATIONS**

- I. Council Discussion of Current Affairs in Donald
- II. Report on Donald Beautification Group Work: Councilor Waller
- III. Mayor's Report
  - a. Select a date for City-Wide Clean-Up Day
- IV. Focus Group Report: Traffic Safety, Councilor Scott

**REVIEW ITEMS**

- I. Building Logs: June 2019
- II. Business License Renewals
- III. Gas Logs: June 2019
- IV. Water & Wastewater Testing Reports: June 2019
- V. Employee Safety Meeting Minutes: June 2019

**PUBLIC WORKS REPORT**

**CITY MANAGER REPORT**

**ADJOURN**

**Posted: 7/2/2019**