



CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

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www.donaldoregon.gov

Regular City Council Meeting AGENDA

Tuesday, November 12, 2019 at 6:45pm at City Hall

OPEN MEETING: 6:45 pm

PLEDGE OF ALLEGIANCE

ROLL CALL

ADD/DELETE AGENDA ITEMS

CORRESPONDENCE/PRESENTATIONS:

- I. Master Recycler Lauren Ostrander: Recycling Study Project 10 min.
- II. North Marion High School's National Art Society Students 10 min.
- III. ODOT Aurora-Donald Interchange Improvement Project Update at 8pm 10-15 min

PUBLIC HEARING WITH PUBLIC TESTIMONY: None

COMMUNITY MEMBER'S FEEDBACK: Please fill out a Speaker Card and limit comments to three (3) minutes

CONSENT AGENDA

- I. Action Agenda Summaries: Social Media Training & Regular City Council Meeting: October 8, 2019
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats/Speed Trailer Report: October 2019
- III. Post on Website Aurora Fire District Logs: October 2019
- IV. Check Register & Cash Sheet: October 2019
- V. Donation Report from July 1 – October 31, 2019

OLD BUSINESS

- I. Vote: Resolution No. 489-19: Intergovernmental Agreement Municipal Court Services

NEW BUSINESS

- I. Vote: New Business License Application: Fire Tacos Food Cart: 10754 Main Street NE
- II. Vote: New Business License Application: Happy Street Market and Café: 10750 Main Street NE
- III. Vote: New Business License Application: Center-Market #29: 10801 Main ST
- IV. Vote: Resolution No. 490-19: Accept ODOT Small Cities Allotment Grant for Matthieu Street Improvements

COUNCIL COMMUNICATIONS

- I. Council Discussion of Current Affairs in Donald
 - a. Social Media Policy
- II. Report on Donald Beautification Group's Work: Councilor Waller
- III. Focus Group Reports
 - a. Parks: Waller and Scott
 - b. Grants: Waller
 - c. Emergency Management: Hellickson & Glenn
- IV. Mayor's Report

REVIEW ITEMS

- I. Building Logs: October 2019
- II. Business License Renewals
- III. Gas Logs: October 2019
- IV. Water Testing Reports: October 2019
- V. Employee Safety Meeting Minutes: October 2019

PUBLIC WORKS REPORT

CITY MANAGER REPORT

ADJOURN

Posted: 11/5/2019

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Heidi Bell, 503-678-5543.