



# CITY OF DONALD

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[www.donaldoregon.gov](http://www.donaldoregon.gov)

## City Council

### AGENDA

**Tuesday, January 14, 2020 at 6:45pm at City Hall**

## STATE OF THE CITY ADDRESS BY MAYOR BRAD OXENFORD

**OPEN MEETING: 6:45 pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

**CORRESPONDENCE/PRESENTATIONS:** None

**COMMUNITY MEMBER'S FEEDBACK:** Please fill out a Speaker Card and limit comments to three (3) minutes

### CONSENT AGENDA

- I. Action Agenda Summaries: Council Work Session 12/2/19 & Regular Council Meeting 12/10/19
- II. Post on Website Marion County Sheriff Office, Police Logs/Stats: December 2019
- III. Post on Website Aurora Fire District Logs: December 2019
- IV. Check Register & Cash Sheet: December 2019
- V. Quarter 2 Report for Fiscal Year 2019-2020 (City Revenues vs. Expenses)
- VI. Annual System Development Charges Report for 2019

### OLD BUSINESS

- I. Vote: Funding of Sidewalk Project Main Street from Butteville Road to Railroad

### NEW BUSINESS

- I. Vote: Res. No. 491-20: Intergovernmental Agreement: Marion CO: Community Prosperity Initiative
- II. Vote: Overstreet Banner Application for Fire District 63 Bingo: Bingo on March 7, 2020
- III. Vote: Holiday Lighting Contest
- IV. Vote: Appoint City Manager Heidi Bell as Budget Officer for Fiscal Year Budget 2020-2021
- V. Vote: Approve Budget Calendar for Fiscal Year 2020-2021
- VI. Vote: Community Member of the Month: February 2020: Deborah Guptill
- VII. Vote: Right of Entry for City Properties: 10710, 10730 and 10790 Main Street

### COUNCIL COMMUNICATIONS

- |  |   |
|--|---|
| I. Council Discussion of Current Affairs in Donald | III. Donald Beautification Group Meeting Report |
| II. Focus Group Reports                            | IV. Mayor's Report                              |

### REVIEW ITEMS

- |  |   |
|--|---|
| I. Building Logs: November & December 2019 | IV. Water Testing Report: Dec. 2019           |
| II. Business License Renewals              | V. Employee Safety Meeting Minutes: Dec. 2019 |
| III. Gas Logs: December 2019               |   |

### PUBLIC WORKS REPORT

### CITY MANAGER REPORT

### ADJOURN

**Posted: 1/7/2020**